

JENKINS  
WILSON  
TAYLOR  
& HUNT

patent attorneys

August 11, 2006



I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on August 11, 2006.

Oksana Buynitsky  
Date of Signature:

*Oksana Buynitsky*  
August 11, 2006

RICHARD E. JENKINS

JEFFREY L. WILSON

ARLES A. TAYLOR, JR.

GREGORY A. HUNT

BENTLEY J. OLIVE

CHRIS PERKINS, PH.D.

JAMES DALY IV, PH.D.

P. ASHLEY DARDEN

DAVID M. SIGMON

WESLEY A. SHEFFIELD

PATENT AGENT  
JAY KLINCK

TECHNICAL SPECIALIST  
AMY ODENBAUGH, PH.D.

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Re: U.S. Patent Application Serial No. 10/500,671 for  
NUCLEAR-ENVELOPE AND NUCLEAR-LAMINA BINDING  
CHIMERAS FOR MODULATING GENE EXPRESSION  
Our Ref. No. 1392/10/18/2 PCT/US

Sir:

Please find enclosed in connection with the subject U.S. patent application the following documents:

1. Supplemental Information Disclosure Statement (2 pages);
2. Form PTO-1449 (1 page);
3. A copy of one (1) cited reference; and
4. A return-receipt postcard to be returned to us with the U.S. Patent and Trademark Office filing stamp thereon.

Although no fee is believed to be due, the Commissioner is hereby authorized to charge any fees associated with the filing of this correspondence to Deposit Account No. **50-0426**.

\*LICENSED ONLY IN CA

\*\*LICENSED ONLY IN KY

\*\*\*LICENSED ONLY IN SC

Respectfully submitted,

JENKINS, WILSON, TAYLOR & HUNT, P.A.

Arles A. Taylor, Jr.  
Registration No. 39,395

AAT/omb  
Enclosures  
Customer No: 25297

tel 919.493.8000  
fax 919.419.0383

Jenkins, Wilson, Taylor & Hunt, P.A.  
JenkinsWilson.com

University Tower, Suite 1200 | 3100 Tower Boulevard | Durham, North Carolina 27707

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on August 11, 2006.



PATENT

Oksana Buynitzky  
Date of Signature

*Oksana Buynitzky*  
*August 11, 2006*

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: TAKASHI SERA

Group Art Unit: 1636

**Serial No.: 10/500,671**

Examiner: TBA

Filed: July 2, 2004

Docket No.: 1392/10/18/2 PCT/US

Confirmation No.: 6533

For: NUCLEAR-ENVELOPE AND NUCLEAR-LAMINA BINDING CHIMERAS FOR  
MODULATING GENE EXPRESSION

\*\*\*\*\*

**SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT**  
**(Before the Later of a First Office Action or 3 Months from Filing Date)**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In accordance with 37 C.F.R. 1.56, 1.97, and 1.98, applicants' undersigned attorney brings to the attention of the Patent and Trademark Office the document listed on the attached Form PTO-1449. A copy of the Communication Pursuant to Article 96(2) EPC of the European Patent Application Serial No. 03708851.5 as well as Form

Serial No.: 10/500,671

PTO-1449 is attached hereto. This is not to be construed as a representation that a search has been made or that a reference is relevant merely because cited.

Early passage of the subject application to issue is earnestly solicited.

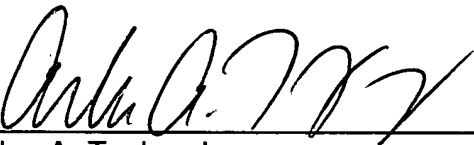
Although it is believed that no fee is due, the Commissioner is hereby authorized to charge any fees associated with the filing of this Information Disclosure Statement to Deposit Account No. 50-0426.

Respectfully submitted,

JENKINS, WILSON, TAYLOR & HUNT, P.A.

Date: August 11, 2006

By:

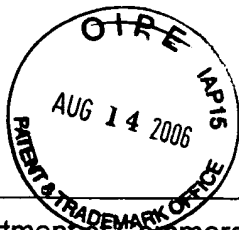
  
Arles A. Taylor, Jr.  
Registration No. 39,395

AAT/omb

Enclosures

Customer No: 25297

1392/10/18/2 PCT/US



|   |    |  |      |  |                                  |                          |                               |
|---|----|--|------|--|----------------------------------|--------------------------|-------------------------------|
| <b>FORM PTO-1449</b> U.S. Department of Commerce<br>Patent and Trademark Office |    |  |      | Attorney Docket No.<br>1392/10/18/2 PCT/US |                                  | Serial No.<br>10/500,671 |                               |
| List of Documents Cited by Applicant  |    |  |      |  |                                  |                          |                               |
|   |    |  |      | Applicant(s): TAKASHI SERA                 |                                  |                          |                               |
|   |    |  |      | Filing Date: July 2, 2004                  |                                  | Group: 1636              |                               |
| <b>U.S. PATENT DOCUMENTS</b>  |    |  |      |  |                                  |                          |                               |
| Examiner<br>Initial   |    | Document<br>Number   | Date | Name                                       | Class                            | Subcl<br>ass             | Filing date if<br>Appropriate |
|   |    |  |      |  |                                  |                          |                               |
| <b>FOREIGN PATENT DOCUMENTS</b>   |    |  |      |  |                                  |                          |                               |
|   |    | Document<br>Number   | Date | Country                                    | Name of Patentee or<br>Applicant | Translation<br>Yes   No  |                               |
|   |    |  |      |  |                                  |                          |                               |
|   |    |  |      |  |                                  |                          |                               |
| <b>OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)</b>   |    |  |      |  |                                  |                          |                               |
|   | 1. | Communication Pursuant to Article 96(2) EPC of the European Patent Application Serial No. 03708851.5 |      |  |                                  |                          |                               |
|   |    |  |      |  |                                  |                          |                               |
|   |    |  |      |  |                                  |                          |                               |
|   |    |  |      |  |                                  |                          |                               |

EXAMINER \_\_\_\_\_ DATE CONSIDERED \_\_\_\_\_

\*Examiner Initial if reference considered, whether or not citation is in conformance with MPEP 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.